



## NOTES:

- USE TBS-CLSM PER BROWN BOOK SECTION 201-6 FOR TRENCH BACKFILL.
  - INSTALL 8 MIL CLEAR POLYETHYLENE WRAP ON ALL D.I. & C.I. PIPE & FITTINGS.
  - PROPERTY DISTANCES BASED ON EXISTING PROPERTY LINES UNLESS OTHERWISE NOTED
  - TRENCH BACKFILL AND A/C PAVEMENT RESURFACING SHALL FOLLOW THE LATEST VERSION OF L.A. CITY STANDARD PLAN S-477-2.
  - TRENCH WIDTH AND DEPTH (TRENCH WIDTH = 24" AND DEPTH TO SUB GRADE = 3').
  - CENTERLINE DIMENSIONS ARE SHOWN FOR INFORMATIONAL PURPOSES ONLY AND ARE NOT TO BE RELIED UPON FOR EXACT LOCATIONS OF UNDERGROUND UTILITIES OR SUBSTRUCTURES.

VUC 84 (PD)

*INSTALL: 6" FIRE SER*

*PER STD SERVICE PLAN A9482*

1 - 4' x 4' POLYMER CONC. VAULT  
APM/CR/ACT-1000/12/10/14/19/17/18 / 17/2014/10/14 - SCALED

1 - 12" x 6" Bl. A FLC TABBING SLEEVES

1 - 12" x 8" DI-A FLG TAPPING SLEEVE  
1 - 6" x 250# DI-A FLG GATE VALVE (#117)

1 = 6" DI-A FIG/BELL ADAPTOR

*36' - 6" x 0.31" DI-A PW CL RG PIPE*

VUC 85 (PD)

## *INSTALL: 6" DOM SER*

*PER STD SERVICE PLAN A9490*

## **1 - 6' x 4' POLYMER CONC. VAULT**

*ARMORCAST A6004872AX48MTB w/ A7001506A COVER*

1 - 12" x 6" DI-A FLG TAPPING SLEEVE  
1 - 6" 250# PLATE GATE VALVE

1 - 6" X 250# DI-A FLG GATE  
1 - 6" DI-A FLG/PULL ADAPTER

**1 = 6" x 90° DI-A RG BEND (B-)**

$$36' = 6'' \times 0.31'' DI = A PW CI RG PIPF$$

*SCALE: 1"=40'*

PERMIT APPL.:		SUBS	DRAWING COMPLETED			CITY OF LOS ANGELES DEPARTMENT OF WATER AND POWER P.O. BOX 51111, LOS ANGELES, CALIFORNIA 90051 WATER DISTRIBUTION DIVISION BREONIA LINDSEY — DIRECTOR	
WORK ORDER: VUC 84-85		<input checked="" type="checkbox"/> S.D.	DATE: 04-19-2019	DRAWN: E. AGUSTI III		DESIGNED: E. AGUSTIN III	PHONE: (213) 367-1216
TRACT NO.:		<input checked="" type="checkbox"/> S.S.	CHECKED: J. PARK	APPROVED: M. HERMOSILLO	330 N. WESTLAKE AV. INSTALL 6"FS & 6"DS		
SERVICE NO.: 625322(FS)		<input checked="" type="checkbox"/> GAS	JOB COMPLETED				
SERVICE NO.: 630471(DS)		<input checked="" type="checkbox"/> TEL.	DATE: _____	SUPV: _____			
GATE SECTION: 138-208A		<input checked="" type="checkbox"/> PWR.	SUPT: _____				
THOMAS GUIDE: 634-D1		<input type="checkbox"/> T.V.	AS CONSTRUCTED DWG				
W.S.M.: 136-207		<input checked="" type="checkbox"/> WTR.	DATE: _____	DRAWN: _____	APPROVED: _____	DATE: _____	
MAX. STATIC PRESSURE(PSI) <b>123</b>	BACKFILL	<input type="checkbox"/> OIL	DRAWN: _____	APPROVED: _____	PIPE LOCATION REPORT:		SHEET _____
CORROSION INDEX	<input type="checkbox"/> SAND	<input checked="" type="checkbox"/> T.S.	CHECKED: _____				
	<input type="checkbox"/> NATIVE	<input checked="" type="checkbox"/> S.L.	COVER NOTED IN BOXES				
	<input checked="" type="checkbox"/> SLURRY	<input type="checkbox"/> MISC.					
							1 OF 1

PLOT DATE: 5/30/2019 9:06 AM

VUC84-85 330 N WESTLAKE AV 6FS 6DS.dwg